

# Bridgeport City Council Meeting Agenda

## May 19, 2021

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**7:00 p.m.** – Meeting Call to Order & Pledge of Allegiance

### **PUBLIC COMMENTS**

- Non-personnel related comments, limited to 3 minutes, are welcome by Council.

### **PUBLIC HEARINGS**

- Water Use Efficiency Plan
- State Transportation Improvement Projects (STIP)

### **PRESENTATION**

- Douglas County Sheriff's Office - Brandon Long, Sergeant

### **ACTION ITEMS**

- Council Special Meeting Minutes of April 26, 2021
- EMS Write-offs for April 2021
- Water Mainline Replacement – Columbia Ave., 10<sup>th</sup> Street to 13<sup>th</sup> Street

### **DISCUSSION**

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### **STANDING CITY REPORTS**

- Public Works
- Clerk/Treasurer
- Mayor

### **COUNCIL COMMENTS**

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### **VOUCHER APPROVAL**

- Claim, Payroll and EFT Vouchers

### **EXECUTIVE SESSION**

- Review Personnel Performance

### **ADJOURN**