

**BRIDGEPORT CITY PLANNING COMMISSION**  
**MEETING MINUTES ~ JUNE 3, 2021**

**MEMBERS PRESENT:**

Leslie Robb, Chairperson and Position#3; Dan Peterson, Position #2; Ryan Allstot, Position #1

**STAFF:**

Judy Brown, City Clerk/Treasurer; Kurt Danison, Highland Associates, contract planner

**CALL TO ORDER:**

Meeting was called to order by Leslie Robb, at 6:06 p.m.

**PUBLIC COMMENT:**

None

**PUBLIC HEARING:**

**Hearing opened** by Chair of the Bridgeport Planning Commission at 6:07 p.m. on Thursday, June 3, 2021, the date and time set and duly advertised for the Public Hearing of the Bridgeport Planning Commission to consider the proposed draft of the updated Bridgeport Shoreline Master Program. This hearing is being held in the Council Chambers of Bridgeport City Hall. Planning Commissions conduct Public Hearings as required by state and county law to receive comments on the merits of proposals and to allow deliberation among planning commission members as a part of the decision-making process. The planning commission considers the testimony presented in the hearing, other written testimony, and materials on file to formulate a decision. All materials contained on file for this matter are hereby entered into the official record of these proceedings by this reference.

Kurt Danison presented the report to the audience.

No comments were received.

**Hearing closed** at 6:19 p.m.

**Motion-** Planning Commission recommends to City Council the updated Shoreline Master Plan is ready for joint review process with the Department Ecology and recommends Council to approve as presented.

**Motion/Peterson; Second/Allstot; Discussion/None; Passed/3:0**

**APPROVAL OF MINUTES:**

**Motion-** Approve Planning Commission Meeting Minutes of April 15, 2021, as amended.

**Motion/Allstot; Second/Peterson; Discussion/None; Passed/3:0**

**DISCUSSION:**

**Vehicles**

Review draft document July meeting, draft language for revisions

**District Use Chart update**

Review draft documents July meeting

Mobile vendors

Nightly rental aka Air B-n-B

School property

**Comprehensive Plan and Revitalization Plan**

July meeting review Land Use element specifically Central Business district

Transportation element  
Economic development plan

**Grant updates**

USDA RD grant applied for; no award information received  
New USDA RD grant opportunity application due July 6<sup>th</sup>  
Washington State Capital budget included \$3.2 for construction of the 2<sup>nd</sup> Water Tower project


**ADJOURN:**

**Motion-** Adjourn meeting at 7:42 p.m.

**Motion/Robb; Second/Peterson; Discussion/None; Passed/3:0**

**Next meeting July 1<sup>st</sup> at 5:00 p.m.**

  
\_\_\_\_\_  
Leslie Robb  
Planning Commission Chairperson

  
\_\_\_\_\_  
Judy Brown, CMC  
Bridgeport City Clerk/Treasurer