

# Bridgeport City Council Meeting Agenda

## June 16, 2021

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**7:00 p.m.** – Meeting Call to Order & Pledge of Allegiance

### **PUBLIC COMMENTS**

- Non-personnel related comments, limited to 3 minutes, are welcome by Council.

### **PUBLIC HEARING**

- Water Use Efficiency Plan

### **PRESENTATIONS**

- Shoreline Master Program
- Water Meter Equipment

### **ACTION ITEMS**

- Council Meeting Minutes of May 19, 2021
- EMS Write-offs for May 2021
- Resolution 21-03, Six Year STIP (2022-2027)
- Planning Commission Position #1, Appointment
- TIB Project #2-E-851(006)-1, Consultant Supplemental Agreement
- TIB Project #2-E-851(006)-1, Contractor Approval

### **DISCUSSION**

- Water Use Efficiency Plan
- USDA RD Grant Opportunities
- Council Responsibilities

### **STANDING CITY REPORTS**

- Public Works
- Clerk/Treasurer
- Mayor

### **COUNCIL COMMENTS**

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### **VOUCHER APPROVAL**

- Claim, Payroll and EFT Vouchers

### **ADJOURN**