

**Bridgeport City Council Meeting Agenda**  
**March 20, 2024**  
**7:00 p.m.**

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**1. CALL TO ORDER**

**2. PLEDGE OF ALLEGIANCE**

**3. AGENDA CHANGES**

**4. PUBLIC COMMENT**

- a. *Non-personnel related comments, limited to 3 minutes, are welcome by the Council.*

**5. CONSENT AGENDA**

- a. Approval of Minutes for February 21, 2024
- b. EMS Write-offs for February 2024
- c. Voucher Approval as Presented for February 2024 and March 2024

**6. DISCUSSION**

- a. Bridgeport School Farm Utility Hookups
- b. Growth Management Area (GMA) EMS Volunteers
- c. Recycle Center Volunteers
- d. Right-of-Way, BMC Title 10 – *Table*
- e. Public Event, BMC 5.20 – *Table*
- f. Private Event, BMC 5.18 – *Table*

**7. ACTION ITEMS**

- a. Hydrovac Used Truck – Bid Acceptance
- b. 2<sup>nd</sup> Water Reservoir – Project Close Out

**8. EXECUTIVE SESSION**

- a. Douglas County Sheriff's Office - Agreement

**9. STANDING CITY REPORTS**

- a. Public Works
- b. Clerk/Treasurer
- c. Mayor
- d. Bridgeport School Student Representative

**10. COUNCIL COMMENTS**

**11. ADJOURNMENT**