

# Bridgeport City Council Meeting Agenda

## April 16, 2025 ~ 7:00 p.m.

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1. **CALL TO ORDER**
2. **PLEDGE OF ALLEGIANCE**
3. **AGENDA CHANGES**
4. **PUBLIC COMMENT** – *Non-personnel related comments, limited to 3 minutes.*
5. **PRESENTATIONS**
  - a. National Library Workers Day Proclamation Services
6. **CONSENT AGENDA**
  - a. Meeting Minutes; March 19, 2025
  - b. Voucher Approval
7. **REPORTS**
  - a. **Committee Reports**
    - Finance & Personnel – Hentges & Schuh
    - Parks & Public Works – Bjornstad & Anson
    - Fire & EMS – Martinez
  - b. **Staff Reports**
    - Public Works
    - Clerk/Treasurer
    - Mayor
    - Bridgeport School Student Representative
8. **DISCUSSION**
  - a. Poultry within City Limits
  - b. Electric Vehicle (EV) Charging Station
  - c. Tree Sculpture Restoration Project
9. **ACTION ITEMS**

*None*
10. **COUNCIL COMMENTS**
11. **ADJOURNMENT**