

# Bridgeport City Council Meeting Agenda

## May 21, 2025 ~ 7:00 p.m.

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1. **CALL TO ORDER**
2. **PLEDGE OF ALLEGIANCE**
3. **AGENDA CHANGES**
4. **PUBLIC COMMENT** – *Non-personnel related comments, limited to 3 minutes.*
5. **PRESENTATIONS**
6. **CONSENT AGENDA**
  - a. Meeting Minutes; April 16, 2025
  - b. Voucher Approval
7. **REPORTS**
  - a. **Committee Reports**
    - Finance & Personnel – Hentges & Schuh
    - Parks & Public Works – Bjornstad & Anson
    - Fire & EMS – Martinez
  - b. **Staff Reports**
    - Public Works
    - Clerk/Treasurer
    - Mayor
    - Bridgeport School Student Representative
8. **DISCUSSION**
  - a. Poultry within City Limits
  - b. Cemetery – Marker Setting Policy
9. **EXECUTIVE SESSION** - *Potential Litigation (RCW 42.30.100(1)(a)(i))*
10. **ACTION ITEMS**
  - a. Resolution 25-02, Amendment CDTC Interlocal Cooperation Agreement
  - b. Resolution 25-03, Douglas County Regional Policy Plan Amendment
  - c. Resolution 25-04, CDTC Representative
  - d. Resolution 25-05, Salaries and Stipends
  - e. Erlandsen Surveying, Professional Services Contract
  - f. Crack Seal 2025 Project, TIB Close-out
  - g. Cemetery – Marker Setting Policy
  - h. Property Abatement
11. **COUNCIL COMMENTS**
12. **ADJOURNMENT**