

City Council Meeting Minutes – May 21, 2025

1. CALL TO ORDER

Mayor Sergio Orozco called the meeting to order at 7:00 p.m. in Council Chambers.

Council Present- Matthew Schuh, Mike Bjornstad, Jackie Hentges, Paul Anson, and Esiquio “Zeke” Martinez.

Staff Present- Sergio Orozco, Mayor; Matt West, Public Works; and Judy Brown, Clerk/Treasurer.

2. PLEDGE OF ALLEGIANCE

The Mayor led the Flag Salute.

3. AGENDA CHANGES

4. PUBLIC COMMENT

Leslie Robb, thanked Public Works for trimming the area around the Welcome sign at East entrance of the community, and commended them on nice it looked.

5. CONSENT AGENDA

a. Meeting Minutes; April 16, 2025

b. Voucher Approval

Vouchers Presented	Check #s	Amount
05/01/25 Payroll Checks	15958 – 15988	\$ 22,594.86
05/01/25 Payroll EFTs		\$ 16,311.96
05/16/25 Payroll Checks	15990 – 16001	\$ 17,723.28
05/16/25 Payroll EFTs		\$ 8,895.96
April 2025 EFTs		\$ 12,213.26
May 2025 EFT's		\$ 502,918.45
April 2025 Vouchers	15833 – 15835	\$ 50,075.37
May 2025 Vouchers	15989 & 16002 – 16046	\$ 332,898.65
	Total	\$ 963,631.79

Motion: Accept the Consent Agenda as presented.

Motion/Schuh; Second/Hentges; Approved/5:0

6. REPORTS

a. Committee Reports

- Finance & Personnel – Hentges & Schuh
Nothing to report
- Parks & Public Works – Bjornstad & Anson
Nothing to report

➤ Fire & EMS – Martinez

Fire Rescue Vehicle has been purchased, will be outfitted for; identification, flatbed, lights, and communication; Received DNR Grant for Wildland PPE's, everyone is now outfitted; Training last week in Wenatchee, almost all members attended.

b. Staff Reports

➤ Public Works

Berryman Park rehab project update, working with contractor on irrigation; Streets TIB Crack Seal 2025 project is complete; Water fixing several leaks; Sculpture restoration project will start in July; Pool will be ready first week in June; Marina Park project done by Douglas County PUD is to be completed by Memorial Weekend; RV Park Hosts are working out very well; Water meters should be fully automated with May reads; discussion ensued and questions answered.

➤ Clerk/Treasurer

Financial Report for month of April 2025 had been provided; Grants managing are DOE Stormwater closed, RCO Berryman park, TIB – 2025 Crack Seal project, Dept of Commerce PUG, EPA Reservoir #1 rehab project; Ambulance funding USDA RD completing paperwork for low interest loan; Utility Clerk, researched EV charging station and adaption of card reader, reader too old for adaption of any reader; Water Worth staff attending webinars to get the program up and usable; 2025 Budget includes replacement of back door of \$7,000, the front door needs to be replaced before that due to inaccessibility by customers at times; Ariana research remote door locks for Berryman Park restrooms cost prohibitive; Attended trainings/webinar meetings – MRSC Annual Financial Reporting, MRSC Public Records Case Law, Dept of Revenue Unclaimed Property Reporting; All staff working well together.

➤ Mayor

Changes in office arrangement are working very well; Public Works has two new employees; Recycle Center will be closed on June 7th; Water shut off for non-payment to large user resolved, negotiating new contract with them.

➤ Bridgeport School Student Representative

Not able to attend

7. DISCUSSION

a. Poultry within City Limits

Anson reported on different local and distant cities restrictions; staff will use appropriate means to survey local citizens of their desire for ducks within the city limits for discussion at the next meeting.

b. Cemetery – Marker Setting Policy

Mayor provided concern of local mortuary representative not being able to set a cemetery marker with current policy remains interred before placement of marker; discussion ensued; staff recommended no action to be taken.

8. EXECUTIVE SESSION

- The time is 7:51 p.m., the council will meet in Executive Session to discuss potential litigation as allowed by RCW 42.30.100 (1)(a)(i).
- The council will be in Executive Session until 8:11 p.m.
- The council is expected to take further action following the executive session.
- Adjourn Executive Sission, ending time 8:11 p.m.
- Meeting called back to order at 8:12 p.m.
- Discussion ensued.

9. ACTION ITEMS

- a. Resolution 25-02, Amendment CDTC Interlocal Cooperation Agreement
Motion: Approve Resolution 25-02, Amendment CDTC Interlocal Cooperation Agreement as presented.
Motion/Schuh; Second/Hentges; Discussion; Approved/5:0

- b. Resolution 25-03, Douglas County Regional Policy Plan Amendment
Motion: Approve Resolution 25-03, Douglas County Regional Policy Plan Amendment as presented.
Motion/Schuh; Second/Hentges; Discussion; Approved/5:0

- c. Resolution 25-04, CDTC Representative
Motion: Approve Resolution 25-04, CDTC Representative as presented.
Motion/Schuh; Second/Hentges; Discussion/None; Approved/5:0

- d. Resolution 25-05, Salaries and Stipends
Motion: Approve Resolution 25-05, Salaries and Stipends as presented.
Motion/Schuh; Second/Hentges; Discussion/None; Approved/5:0

- e. Erlandsen Surveying, Professional Services Contract
Motion: Approve Erlandsen Surveying, Professional Services Contract as presented.
Motion/Schuh; Second/Martinez; Discussion/None; Approved/5:0

- f. Crack Seal 2025 Project, TIB Close-out
Motion: Approve Close-out of the TIB Crack Seal 2025 project.
Motion/Schuh; Second/Anson; Discussion/None; Approved/5:0

- g. Cemetery – Marker Setting Policy
No motion proposed

- h. Property Abatement
Motion: Direct the City attorney to immediately file legal action regarding property abatement in Douglas County Superior Court against the property owners of 440 10th Street.
Motion/Schuh; Second/Anson; Discussion/None Approved/5:0

10. COUNCIL COMMENTS

Hentges- Lifeguard updates; Pool Opening June 16th; answered questions.

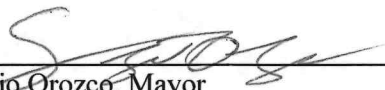
Bjornstad- Sculpture stability; discussion ensued; staff will further discuss with rehab contractor.

11. ADJOURNMENT

Motion: Move to adjourn meeting at 8:37 p.m.

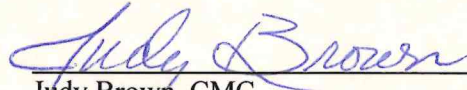
Motion/Schuh; Second/Anson; Discussion/None; Approved/5:0

APPROVED:



Sergio Orozco, Mayor

ATTESTED:



Judy Brown, CMC
Clerk/Treasurer